

SAINIK SCHOOL BALACHADI, JAMNAGAR (GUJARAT) (CBSE AFFILIATED ENGLISH MEDIUM RESIDENTIAL SCHOOL) (UNDER SAINIK SCHOOLS SOCIETY, MINISTRY OF DEFENCE, GOVT OF INDIA)

02893-246226 (0900 – 1300 hrs) Email-id: ssbjam11@gmail.com

Name of Post, Age Limit, Salary	Education Qualification
Quarter Master	Essential Qualification
Regular Basis	(i) B.A /B. Com.
Age: Between $21 - 50$ yrs as on	(ii)At least 5 years' experience as UDC stores or
01 Jul 2025	as Quartermaster or an Ex-serviceman preferably a JCO
UNRESERVED	(Storekeeper) with at least 10 years experience in handling and
No of Vacancy: 01	accounting of stores.
Pay Level: Level 05 (Rs29200 – 92300)	<u>Desirable</u>
-	(i) Should have undergone a Quartermaster's Course

- 2. <u>Interested candidate may apply to the Principal, Sainik School Balachadi, Jamnagar -361230 within</u> 21 days after publication of advertisement along with one passport size photograph, Bio-data, Self attested photocopies of Certificates / Testimonials, Demand draft of Rs. 400/- (Non-Refundable) in favour of Principal, Sainik School Balachadi payable at Jamnagar and self-addressed envelope affixed with Rs. 30/- Stamps. Eligible and shortlisted candidates will be called for Selection process on a date to be intimated later. No TA/DA is admissible to the Candidates called for Selection process. The School administration reserves the right to cancel the vacancy due to administrative / policy reasons. Applications without Demand Draft and received after last date of receipt ie 21 Apr 2025, will not be accepted and rejected / returned thereof.
- 3. Employment conditions / Service Rules are in consonance with Sainik Schools Society Rules and Regulations. Selected candidate should be ready to accept responsibilities in residential School.
- 4. For application form and other details you may visit school website www.ssbalachadi.org
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Principal

Applica Jamnag		in favour of 'Principal Sainik School Balac	ehadi" payable at
		on the reverse side of Demand Draft	•••••••••••••••••••••••••••••••••••••••
	(Strik	e out which is not applicable)	
	APPLICA	TION FORM FOR THE POST OF	~
	QUART	ER MASTER REGULAR BASIS	20/3
LAST	DATE FOR RECEIPT OF A	PPLICATION FORM AT SAINIK SCHO 21 APR 2025	OOL BALACHADI –
			Affix a Self attested Passport size photograph
1.	Name (in capital letters):		
2.	Father's/Husband's Name:	069	
3.	Permanent Address:		Specimen Signature in black Ink
		COB.	
4.	Correspondence Address:		
	THOM.		
5.	Category	: (SC / ST / OBC / GEN	/ EX-SERVICEMEN)
	If Ex-servicemen please menti	on Rank / Corps	
	Trade in Defence Service		
6.	Contact No	:	
	(a) Phone with STD Code	(b) Mobile No	
	(c) E-Mail:	(d) Whatsapp No	

7. (a) Dat	te of Birth		:	Date		[a.m.4]a	Vaar		
(b) Age	on 01 Jul 2	025	: Yes			onths	Year D	ays	
8. (a) Mar	rital Status	:	Married	/Single	(b) G	ender : Mal	e / Femal	e	
9. <u>Qualifi</u>	cations:								
Qualification	Medium	Universit	y /Board	Year Passii		ects		arks btained	% age
10								20	73
12								Br	
B.A / B.Com							B		
M.A/M.Com							111		
B.Ed						UK.			
M.Ed					2				
CTET/STET					δD_{s}				
M.Phil					/				
Ph.D			Boy						
		1	160						
10. <u>Experie</u>	ence.(attach	separate sh	eet, if colu	mns are	insufficie	nt).			
Ser Name of the Institution and address			Period			Day /Resi- dential School	Adhoc Permai ent	/ Salary n (all ind month	drawn cl) per
06/1/		Appointment	From	То	Total period				
11. <u>Profici</u>	ency in Con	nputers :	<u> </u>		1		1	L	
	,	· ·							
		-							

12.	Aadha	ar Card No.					
13.	PAN	Card No.					
14.	Voter	Id Card No.					
15.	Profic	iency in Games	/ Co-curricular act	civities.			
	Ser No.	Games / Co-	Level played	Remarks			
		curricular	School/Zonal /Regional	College	University	State	3
						10	1720
16.	Hobb	ies :			Z OK) <u>;</u>	
17.	Detai	ls of In-service	training attended	(If any) :	22,		
			~ <0 ⁹				
18.	NCC (a)	: Certificate ob	tained :	A	В		С
	(b)	Camps attend	ed				
19.		ther details					
	2//	<u> </u>					
<u>CER</u>	<u>TIFICA</u>	<u>TE</u>					
I, her and b	elief. If a	fy that the above at any stage, it is	e particulars are co	rrect and true	e in all respect to ed by me is incor	the best of nrect, my cand	ny knowledge idature can be
Place	:						
Date	:				(Sig	nature of App	plicant)

Attach all the testimonials duly self attested.

CHECKLIST FOR SUBMITTING APPLICATION FORM DOCUMENTS SHOULD BE IN THE FOLLOWING SEQUENCE

Demand Draft	Yes / No	Remarks
Application Form with Photograph	Yes / No	
10 Mark sheet	Yes / No	
10 Passing Certificate	Yes / No	0
12 Mark sheet	Yes / No	00
12 Passing Certificate	Yes / No	" Mk
B.A / B. Com / B.Sc Part – I Mark sheet	Yes / No	W,
B.A / B. Com / B.Sc Part – II Mark sheet	Yes / No	0-
B.A / B. Com / B.Sc Part – III Mark sheet	Yes / No	
Graduation Degree	Yes / No	
M.A/ M. Com / M.Sc Part – I Mark sheet	Yes / No	
M.A/ M. Com / M.Sc Part – II Mark sheet	Yes / No	
Post Graduation Degree	Yes / No	
B.Ed Mark sheet	Yes / No	
B.Ed Degree	Yes / No	
M.Ed Mark sheet	Yes / No	
M.Ed Degree	Yes / No	
CTET/STET	Yes / No	
M.Phil	Yes / No	
Ph.D	Yes / No	
Self Addressed and Stamp Affixed Envelope of Rs 30	Yes / No	
Experience Certificates	Yes / No	