**SAINIK SCHOOL BALACHADI**

**(JAMNAGAR**)

Email:ssbjam11@gmail.com School website:ssbalachadi.org

 1. Sealed tender/quotations are invited from the reputed/registered Auth dealer /vendors for following: - work services

**WATER PROOFING OF 03 OFFICERS’ BUNGLOWS (ROOF & SIDE WALLS)**

 2. Tender application forms and details are available on School website [www.ssbalachadi.org](http://www.ssbalachadi.org) and [www.epocure.gov.in](http://www.epocure.gov.in) from 06 June 2024 to 14 June 2024. Details provided are subject to change, as per the school requirement. Rate quoted in tender must be inclusive of taxes & discount if any, to be mentioned separately.

3. All the supplies are to be delivered at Sainik School Balachadi. Tender form must be submitted along with application fee that is DD of Rs 100/- (Non Refundable) and EMD of Rs 50000/- (Refundable) in favour of PRINCIPAL SAINIK SCHOOL BALACHADI payable at JAMNAGAR.

**4. Tender will not be accepted** **if tender form FEES and EMD are not deposited along with application form**. Last date for submission of tender form is 14 June 2024 and tender will be opened on 15 June 2024 at 1100 hrs in presence of available vendors / tenders.

5. Principal reserves the right to accept/reject any/all application/tender without assigning any reason thereby. Allotment of contract will strictly be as per the SSS rules & regulations. All legal matters will be settled within the Jurisdiction of Jamnagar.

 PRINCIPAL

Form No. \_\_\_\_\_\_\_\_

**APPLICATION FOR TENDER FORM**

**(Tender form fees Rs. 100/- non-refundable)**

(To be filled up by the Tenderer for issue of the Tender Form)

Tenderer’s

Photo

The Principal

Sainik School Balachadi

Jamnagar, Gujarat – 361230

Sir,

1. One copy of the tender form for **Water Proofing of 03 Officers Bunglows (Roof and Side Walls)** tender may kindly be given to me on payment of Rs. 100/- (Non-Refundable). My particulars are as under: -

(a) Name of the Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(in CAPITAL letters)

(b) Address of the Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(c) Police Station: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(d) Name of the Owner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(e) Tele. No, if any: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(f) In case of partnership, details of partner with partnership deeds: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(g) Name & Address of the Bankers with A/C No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(h) Financial Solvency: -

 (i) Value of movable property: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (ii) Value of immovable property: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (iii) Capital investment in the business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(j) Particulars of Experience: -

 (i) Length in the trade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (ii) Full particulars of the Contract: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(k) GST No. and Sales Tax clearance certificate for the last 5 years: - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(l) PAN No \_\_\_\_\_\_\_\_\_\_\_\_\_ Copy of the Income Tax Returns: - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(m) Whether holding license for essential commodities: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(n) Were / are you involved in any police case: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(o) Tender form fees paid vide DD/School receipt No\_\_\_\_\_\_\_\_\_\_ dated\_\_\_\_\_\_\_\_\_ for Rs. \_\_\_\_\_\_\_\_\_\_

(p) EMD paid vide DD / School Receipt No\_\_\_\_\_\_\_\_\_ dated \_\_\_\_\_\_\_\_\_\_\_ for Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_

2. I hereby declare that the above particulars are true to the best of my knowledge and belief and in case any of the above information is found false at a later stage, my tender may be rejected.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Signature of the tenderer / applicant)

**Note: -**

1. The information as stated above, furnished by the tenderer must have the copies of the documentary evidence enclosed.
2. Demand draft for tender form fees amounting to Rs. 100/- (non-refundable) and Demand Draft for Earnest Money Deposit (refundable) amounting to Rs. 50,000/- (Rupees Fifty Thousand only) prepared in favour of the Principal Sainik School Balachadi, payable at Jamnagar are to be submitted along with tender documents.
3. Rates are to be quoted inclusive all taxes and material / services are to be provided / delivered at Sainik School Balachadi. Available warranty and guarantee are to be mentioned separately.

**SAINIK SCHOOL BALACHADI**

**WATER PROOFING OF 03 OFFICERS’ BUNGLOWS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Description of Water Proofing Work** | **Area** | **Unit** | **Remarks** |
| 1. | (a) **Water Proofing using PU Magnum**: -(i) Preparation of surface, applying polymer crack Sealant as required in cracks of slabs and parapet walls, providing and applying epoxy primer with two coats of liquid applied single component polyurethane water proofing membrane PU Magnum of Asian Paints to be applied at consumption of 1.5 Kg / Sq Mtr.(ii) Apply epoxy primer on cleaned RCC surface with the help of brush or roller and allow it to dry for minimum 3 – 4 hours. After primer has dried, apply 1st coat @ dosage of 01 Kg per Sq Mtr and allow it to dry for minimum 24 hours. After first coat has dried, apply 2nd coat at dosage of 0.5 Kg per Sq Mtr. Water Proofing shall be taken covering entire parapet wall and pedestal, upstands upto full height including top. All procedures of application shall be as per standard system of Manufacturers Instruction and Direction.(iii) Providing and applying vata coving at junctions of 50 \* 50 mm thick filled using cement mortar missed with polymer SBR as per Manufacturer Specification will be included in scope. Liquid applied, single component polyurethane water proofing membrane PU Magnum by Asian Paints Ltd., or equivalent should have following minimum properties. Water permeability (DIN 1048) – Nil, as per DIN 1048 @ 5 Bar of hydrostatic pressure, elongation at break > 280% as per ASTM D 2370, adhesion in peel strength > 2 N/mm^2, Tensile strength > 2.7 N/mm (ASTM D 2370), solid > 88%, temperature resistance should from -30 to +90 degree Celsius, hardness should be 80+ - 2 (Shore A Scale), crack bridging (ASTM C 836) > 3 mm as tested at NABL accredited third party laboratory. The entire coating operation starting from cleaning and surface preparation till coating shall be performed under the supervision of skilled workers who are well conversant with the work. | 1500(approx) | Sq Mtr |  |

**….2/-**

**: 02 :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Description of Water Proofing Work** | **Area** | **Unit** | **Remarks** |
| 2. | Surface preparation, providing and applying 100% Organenp Nano Sealer (Zycosil + or Zydex or equivalent) on vertical wall surface for water proofing of walls by brush or spray. | 700(approx) | Sq Mtr |  |

**TERMS & CONDITIONS: -**

1. Work has to be executed under the supervision of expert authorised applicator of the Company.

2. Rates should include of all labour charges. GST extra as applicable.

3. Work to be completed within 03 weeks after Work Order.

4. **Warranty Clause**: - Four years for Roof and two year for Side Walls, from the date of completion of work. Any defect observed within Warranty period to be rectified by the Vendor / Contractor without any additional charges.

5. A sum of Rs. 50,000/- to be deposited by the Vendor / Contractor with the School as Earnest Money.

6. Measurements are approximate. Payments to be made at actual measurements of coating applied.